ADMINISTRATION OFFICES 1163 East 7<sup>th</sup> Street Chico, CA 95928-5999 (530) 891-3000 x 20132

## MEETING AGENDA OF THE PERSONNEL COMMISSION of CHICO UNIFIED SCHOOL DISTRICT

The Personnel Commission meets the 4th Monday of each month at 4:00 pm in the Small Conference Room at the District Administration Office, unless otherwise noted.

ADMINISTRATION BUILDING, Small Conference Room

10:00 AM

Tuesday, July 19, 2022

|  | Purpose      | Page(s)  |
|--|--------------|----------|
| CALL TO ORDER  |              |          |
| WELCOME TO VISITORS  |              |          |
| CONSIDERATION OF MINUTES   |              |          |
| 1. Consider approval of the minutes of the regular meeting of June   | e 27, Action | 22-245 – |
| 2022.  |              | 22-246   |
| BUSINESS   |              |          |
| 2. Director's Report   | Information  |          |
| 3. Consider job announcement(s) for: Administrative Specialist, Ba   | aker Action  | 22-247 – |
| Assistant, Cafeteria Cook Manager 1, Computer Technician, Cus        | stodian,     | 22-256   |
| Instructional Paraprofessional (closed 6/30/2022), Instructional     |              | li i     |
| Paraprofessional (closed 7/22/2022), Licensed Nurse, School Bu       | ıs Driver-   |          |
| Type 2, and School Office Manager.                                   |              |          |
| 4. Consider eligible list(s) for: Accountant, Accounting Technician, | Baker Action | 22-257 – |
| Assistant, Behavior Specialist, Cafeteria Assistant, Custodian,      |              | 22-268   |
| Information Systems Analyst, Instructional Assistant-Computers       | s,           |          |
| Instructional Paraprofessional, Instructional Paraprofessional-In    | ntensive     |          |
| Behavior Interventionist, Maintenance Worker, and Office Assis       | stant.       |          |
| 5. Consider seniority list(s) for: Accountant, Campus Supervisor,    | Action       | 22-269 – |
| Custodian, Financial Specialist, Health Assistant, HR Coordinato     | r,           | 22-282   |
| Instructional Paraprofessional, Instructional Paraprofessional-In    | ntensive     |          |
| Behavior Interventionist, Licensed Nurse, Maintenance Worker,        | , Office     |          |
| Assistant Elementary Attendance, and Parent Classroom Aide @         | 9 Neal       |          |
| Dow.   |              |          |
| 6. Review the 2022-2023 Restricted/Exempt Salary Schedule.           | Information  | 22-283   |

| 7   | Re  | view the 2022-2023 CSEA Salary Schedule.                               | Information  | 22-284 – |
|-----|-----|--|--------------|----------|
| ′ · | ILC | view the 2022 2023 estimating self-cuale.                              | ormacion     | 22-286   |
| 8.  | Re  | view the 2022-2023 CUMA Salary Schedule.                               | Information  | 22-287   |
| 9.  |     | ggestions and comments. At this point in the meeting, visitors may     | Discussion   |          |
|     |     | omit their written views on any matter before the Commission,          |              |          |
|     |     | cept those matters listed in section 207 of the Merit System Rules &   |              |          |
|     |     | gulations, and will be provided reasonable opportunity to present      |              |          |
|     |     | eir views orally. The Commission will consider their comments and      |              |          |
|     | rec | commendations prior to arriving at a course of action. The             |              |          |
|     | Co  | mmissioners will not take action on items not appearing on the         |              |          |
|     | age | enda.  |              |          |
|     | a.  | Speakers will identify themselves and will direct their comments to    |              |          |
|     |     | the Chairperson.   |              |          |
|     | b.  | Speakers will be given 5 minutes to present their topic.               |              |          |
|     | c.  | Each topic will be limited to 15 minutes or 3 speakers.                |              |          |
|     | d.  | Once 2 speakers have shared a similar viewpoint, the Chairperson       |              |          |
|     |     | will ask for a differing viewpoint. If no other viewpoint is           |              |          |
|     |     | represented, a 3 <sup>rd</sup> speaker may present.                    |              |          |
|     | e.  | Speakers will not be allowed to yield their time to other speakers.    |              |          |
|     | f.  | Speakers will respect the time limit granted for their presentation.   |              |          |
|     |     | Those speakers unwilling to respect the time limit will be asked to    |              |          |
|     |     | discontinue their presentation by the Chairperson. An                  |              |          |
|     |     | unwillingness to halt a presentation after being directed will, at the |              |          |
|     |     | discretion of the Chairperson, result in the meeting being called into |              |          |
|     |     | "recess" until such time that the meeting can resume in an orderly     |              |          |
|     |     | fashion.   |              |          |
|     | g.  | No disturbance or willful interruption of any Personnel Commission     |              |          |
|     |     | meeting shall be permitted. Persistence by an individual or group      |              |          |
|     |     | shall be grounds for the Chairperson to terminate the privilege of     |              |          |
|     |     | addressing the meeting. The Personnel Commission may remove            |              |          |
|     |     | disruptive individuals and order the room cleared if necessary. In     | 0.           |          |
|     |     | this case, further Personnel Commission proceedings shall concern      |              |          |
|     |     | only matters appearing on the agenda.                                  |              |          |
|     |     | nounce date of regular meeting, August 22, 2022.                       | Announcement |          |
| AD  | JOU | RNMENT   |              |          |

Pursuant to Government Code §54957.5, a copy of all documents related to any item on this agenda that have been submitted to the Personnel Commission may be obtained from the Personnel Commission office, 1163 East 7<sup>th</sup> Street, Room 3, Chico, CA 95928 or may be viewed on the Chico Unified School District website: <a href="http://www.chicousd.org/Departments/Human-Resources/Classified-Non-Teaching/Personnel-Commission/MEETING-INFORMATION/index.html">http://www.chicousd.org/Departments/Human-Resources/Classified-Non-Teaching/Personnel-Commission/MEETING-INFORMATION/index.html</a>

Persons requiring accommodation in order to view the agenda or participate in the meeting may make the request for accommodation to the Director-Classified Human Resources at 530-891-3000 ext 20132 at least 24 hours in advance of the meeting. (Government Code §54954.2 (a) 1.)

#### PERSONNEL COMMISSION

Minutes for June 27, 2022

**Regular Meeting** 

The Chico Unified School District Personnel Commission met in regular session at the administration building on June 27, 2022. The following were present:

**Commission Members:** 

By Phone Gloria Bevers, Chairperson

Beverly Patrick, Vice Chairperson

Scott Jones, Member

Staff Members:

David Koll, Executive Director-Human Resources

Christina Macaluso, Classified Human Resources Assistant

Others:

Visitors

| Beverly Patrick, Vice Chairperson, called the meeting to order at 4:05 pm.  | Call to Order     |
|---|-------------------|
| There were no visitors at the start of the meeting, however Jim Hanlon joined   |                   |
| the meeting at 4:08 pm.   |                   |
| The minutes of the May 18, 2022 regular meeting were considered and approved. (MSC) Jones/Bevers  | Minutes Approved  |
| David Koll, Executive Director-Human Resources, reported:   | Director's Report |
| <ul> <li>Veronica Drobny, Administrative Specialist in Human Resources, will be placed on the 39-month re-employment list. Mr. Koll stated that this will now create a vacancy at the front desk position at the District Office. A recruitment has been opened and we are looking at ways to expedite the process so the HR office can be fully staffed once more.</li> <li>The CSPCA State and Regional conferences are currently being planned for this upcoming year. As of now, the State conference will be located in Long Beach and the Regional conference will be located in</li> </ul>   |                   |
| <ul> <li>Walnut Creek.</li> <li>The District and CSEA have been working on 3 Memorandums of Understanding (MOU) and 1 Tentative Agreement (TA). The 3 MOU's consist of 1) An increase in the step placement of new hires based upon recruitment difficulties 2) A change in the criteria for selection interviews (Rule of 3) and 3) Medicare supplement for employees retiring at age 65-66. The 1 TA consists of an increase from \$25,000 to \$30,000 for reclassification/reallocation studies.</li> <li>Mr. Koll and Mr. Hanlon also reported on the MOU specific to ESSER funded positions.</li> <li>Mr. Koll notified the Commissioners that the Classified HR office will have processed at least 500 PRFs by June 30, which vastly exceeds last</li> </ul> |                   |
| year's processing of PRF's.  Job Announcement(s) for Accountant, Accounting Technician, Baker Assistant,  | Job Announcements |
| Cafeteria Assistant, Campus Supervisor, Custodian, Health Assistant,  | Approved          |
| nformation Systems Analyst, Instructional Paraprofessional, Instructional   | 1.12              |
| Paraprofessional-Intensive Behavior Interventionist, Office Assistant, and  |                   |
| Roving Cafeteria Assistant Cook Manager were considered and approved.   |                   |
| (MSC) Jones/Bevers  |                   |

| Eligible List(s) for Baker Assistant, Custodian, Elementary Counseling Assistant, | Eligible List Approved |
|---|------------------------|
| Grounds Worker, Information Services Supervisor, Instructional                    |                        |
| Paraprofessional (created date 5/31/2022), Instructional Paraprofessional         |                        |
| (6/2/2022), Roving Cafeteria Assistant Cook Manager, and Transportation           |                        |
| Special Education Aide were considered and approved. (MSC) Jones/Bevers           |                        |
| Seniority List(s) for Administrative Specialist, Campus Supervisor, Computer      | Seniority Lists        |
| Technician, Elementary Counseling Assistant, Health Assistant, Human              | Approved               |
| Resources Coordinator, Information Systems Analyst, Instructional Assistant-      |                        |
| Bilingual, Instructional Assistant-Multicultural, Instructional Paraprofessional, |                        |
| Instructional Paraprofessional-Intensive Behavior Interventionist,                |                        |
| Maintenance Worker, Network Analyst, Office Assistant, Office Assistant           |                        |
| Elementary Attendance, Preschool Assistant, Sr Account Clerk, Sr Custodian,       |                        |
| Targeted Case Manager-Bilingual Spanish, and Parent Classroom Aide @              |                        |
| Marigold were considered and approved. (MSC) Jones/Bevers                         |                        |
| There were no suggestions or comments.  | Suggestions and        |
|   | Comments               |
| The date of the next Personnel Commission meeting is scheduled for July 25,       | Next Meeting           |
| 2022.   |                        |
| The meeting was adjourned at 4:20 pm.   | Adjournment            |
|   |                        |

ADMINISTRATIVE SPECIALIST Starting Salary: \$19.69/Hour

Salary Placement--Employment is at the first step for new employees. The Human Resources Office determines promotional employees' step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at <a href="https://www.edjoin.org">www.edjoin.org</a> or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000, extension 20104.
  - E. Complete all parts of the application. Any requested attachments must be received by 12:00 PM on the closing date. Late applications are not accepted.

THE POSITION - The District is establishing an eligible list for ADMINISTRATIVE SPECIALIST. The position currently open is within the HUMAN RESOURCES DEPARTMENT. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an oncall, as needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities to meet the minimum requirements would be: Two years of responsible secretarial and clerical support experience that included decision making responsibilities and exercising of independent judgment, and equivalent to the completion of the twelfth grade supplemented by specialized training in office practices or a related field.

Ability to type or operate a keyboard at a level proficient for successful job performance required. Experience in a school district is desirable. A resume and cover letter must be submitted with the application in order to be considered. All persons interested in this position and who meet job related and essential qualifications are encouraged to apply. Top qualifying candidates will be invited to the oral exam. The District will determine the top candidates based solely on the information submitted on the application. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender expression, gender identity, genetic information, marital status, medical condition, mental disability, military and veteran status, national origin, physical disability, pregnancy, childbirth, breastfeeding or related medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

**EXAMINATION AND CERTIFICATION** - The examination consists of an evaluation of the application for experience and education that pertains to essential duties and qualifications. The top qualifying candidates will be invited to continue the exam process. **The District will determine the top candidates based solely on the information submitted on the application and supplemental questionnaire.** The examination will consist of an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties. Promotional candidates will have ¼ point added to the final score for each year of service up to a maximum of 5 points.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION

- a. Closing date for filing applications:
- c. Date of oral exam (personal interview):
- d. Certification shall be according to Merit System §1507.
- e. Selection interviews will be scheduled as needed following the exam process.

Monday, July 11, 2022, 12:00 PM Monday, July 18, 2022 (during the day)

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### **EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS**

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

Vacation Credit--shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.

Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.

Health and Welfare Benefits-- Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays \$119 toward the cost of the dental, and \$15 toward the cost of the vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all bargaining unit positions.

Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.

Probationary Period--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS) for which a deduction is made from their salary. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.

Credit Unions--There are credit unions available for membership by all classified employees.

Questions, contact: CUSD, 1163 E. 7th St., Chico, CA 95928 - (530) 891-3221 - TTY (530) 895-4030

22-247

JOB LINE = 530-891-3000 & PRESS 5-6

BAKER ASSISTANT Starting Salary: \$16.20/Hour

**Open Until Filled** 

To Be Determined

Salary Placement: **Employment is at the first step for new employees.** The Human Resources Office determines promotional employees' step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at www.edjoin.org; or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000, extension 20120.
  - E. Complete all parts of the application. Any requested attachments must be received by 4:30 p.m. on the closing date. Late applications are not accepted.

#### THE POSITION

The District is establishing an eligible list for BAKER ASSISTANT. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as-needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities to meet the minimum requirements would be: Two years of high-volume baking from scratch experience in a commercial or institutional kitchen. Formal or informal education or training which ensures the ability to read and write at a level necessary for successful job performance. Supplemental training or course work in food preparation, child nutrition, or a related field preferred. Must possess and maintain a California Food Handler card or ServSafe certification, a copy of which must be submitted with the application. All persons interested in this position and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender, gender expression, gender identity, genetic information, marital status, medical condition, mental disability, military and veteran status, national origin, physical disability, pregnancy, childbirth, breastfeeding or related medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION**

The examination consists of an evaluation of the application for experience and education that pertains to essential duties and qualifications. The District will determine the top candidates based solely on the information submitted on the application. The top qualifying candidates will be invited to continue the exam process. The examination consists of an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties. Successful promotional candidates will have ¼ point added to the final score for each year of service up to a maximum of 6 points.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION

- Closing date for filing applications:
- b. Date of oral/performance exam (personal interview):
- c. Certification shall be according to Merit System §1507.
- Selection interviews will be scheduled as needed following the exam process.

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

Vacation Credit—shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.

Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.

Health and Welfare Benefits-- Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays \$119 toward the cost of the dental, and \$15 toward the cost of the vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all bargaining unit positions. Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation. Probationary Period--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS) for which a deduction is made from their salary. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.

Credit Unions--There are credit unions available for membership by all classified employees.

Questions, contact: CUSD, 1163 E. 7th St., Chico, CA 95928 (530) 891-3221 – TTY (530) 895-4030AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER JOB LINE: 530-891-3000 & PRESS 5-6

CAFETERIA COOK MANAGER 1 Starting Salary: \$17.87/hour + longevity steps

<u>Salary Placement</u> – **Employment is at the first step for new employees.** The Human Resources Office determines promotional employees' step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at <u>www.chicousd.org</u>; follow the "Human Resources" link or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received mailed notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000, extension 20120.
  - E. Complete all parts of the application. Any requested attachments must be received by 12:00 PM on the closing date. *Late applications* are not accepted.

THE POSITION – The District is establishing an eligible list for CAFETERIA COOK MANAGER 1. The eligible list resulting from this recruitment will be used to fill openings in this class for up to 6 months. Substitutes to work on an on-call, as needed basis for regular employees will be selected from the established eligible list. Three years of responsible food service experience including some supervisory experience, and equivalent to the completion of the twelfth grade supplemented by specialized training or course work in food preparation, food service management, child nutrition or a related field is required. Qualifying candidates will be invited to the written exam. All persons interested in this position and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to race/color, religious creed, national origin/ancestry, age, mental or physical disability, sex, sexual orientation, gender identity, veteran status, marital status, or medical condition. Bilingual candidates are encouraged to apply.

EXAMINATION AND CERTIFICATION — The examination consists of an evaluation of the application for experience and education that pertains to essential duties and qualifications. The top qualifying candidates will be invited to continue the exam process. The District will determine the top candidates based solely on the information submitted with the application. The examination will then consist of an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties, weighted 100%. Promotional candidates will have ¼ point added to the final score for each year of service up to a maximum of 5 points.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION

- Closing date for filing applications:
- c. Date of oral exam (personal interview):
- d. Certification shall be according to Merit System §1507.
- e. Selection interviews will be scheduled as needed following the exam process.

Wednesday, July 13, 2022, 12:00 PM Wednesday, July 20, 2022 (during the day)

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

- 1. Vacation Credit—shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.
- 2. Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.
- 3. Health and Welfare Benefits— Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays the full cost of a dental and a vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all employees.
- 4. Sick Leave-One day of sick leave is earned for each month worked, with unlimited accumulation.
- 5. *Probationary Period*--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.
- 6. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS).
- 7. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.
- 8. Credit Unions--There are credit unions available for membership by all classified employees.

For further information, contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3000. TTY (530) 895-4030

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

**JOB LINE 530-891-3000** 

**COMPUTER TECHNICIAN** Salary Range - \$21.16/Hr + longevity steps

Wednesday, July 20, 2022, 12:00 PM

Thursday, July 28, 2022 (during the day)

Salary Placement--Employment is at the first step for new employees. The Human Resources Office determines promotional employees' step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at www.edjoin.org or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- KEEP THE JOB ANNOUNCEMENT! If you have not received notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000, extension 20120
  - Complete all parts of the application. Any requested attachments must be received by 12:00 p.m. on the closing date. Late applications are not accepted.

#### THE POSITION

The District is establishing an eligible list for COMPUTER TECHNICIAN. Positions are typically full time, 12 months per year. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as-needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: One year of paid or volunteer work experience obtained within the past five years installing, maintaining, and troubleshooting computer equipment and related materials. Ability to operate a keyboard at a level proficient for successful job performance and equivalent to the completion of the twelfth grade is also required. Supplemental specialized training in computers is highly desirable. All persons interested in this position, and who meet job related and essential qualifications, are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender, gender expression, gender identity, genetic information, marital status, medical condition, mental disability, military and veteran status, national origin, physical disability, pregnancy, childbirth, breastfeeding or related medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION**

The examination consists of an evaluation of the application for experience and education that pertains to essential duties and qualifications. The top qualifying candidates will be invited to continue the exam process. The District will determine the top candidates based solely on the information submitted on the application. The examination will then consist of a written test designed to test job related and essential qualifications, weighted 40%; and an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties, weighted 60%. The top-scoring candidates who pass the written test will be invited to the oral exam/interview. Successful promotional candidates will have ¼ point added to the final score for each year of service up to a maximum of 5 points.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION

- Closing date for filing applications: a.
- Date of written exam: b.
- C.
- d.
- Selection interviews will be scheduled as needed following the exam process.

#### Monday, August 1, 2022 (during the day) Date of oral exam (personal interview): Certification shall be according to Merit System §1507.

#### JOB DESCRIPTION INFORMATION (see reverse side)

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

Vacation Credit-shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.

Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.

Health and Welfare Benefits-- Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays \$119 toward the cost of the dental, and \$15 toward the cost of the vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all bargaining unit positions.

Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.

Probationary Period--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.

Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS) for which a deduction is made from their

Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.

Credit Unions--There are credit unions available for membership by all classified employees.

Questions, contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3221 - TTY (530) 895-4030 JOB LINE = 530-891-3000 & PRESS 5-6 AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

CUSTODIAN
Starting Salary: \$17.87/Hr

Salary Placement—Employment is at the fourth step for new employees effective 12/1/2021 to 6/30/2022. The Human Resources Office determines promotional employees step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at <u>www.edjoin.org</u>; or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received e-mailed notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000 x 20104.
- E. Complete all parts of the application and submit on-line. Any requested attachments must be submitted by 12:00 PM on the closing date.

#### THE POSITION

The District is establishing an eligible list for Custodian. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: One year of work experience, preferably in the custodial field, the ability to read and write at a level necessary for successful job performance, and ability to obtain a valid driver's license. Incomplete applications will not be accepted. All persons interested in this position and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender, gender expression, gender identity, genetic information, marital status, medical condition, mental disability, military and veteran status, national origin, physical disability, pregnancy, childbirth, breastfeeding or related medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION**

The examination consists of an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties. Successful promotional candidates will have ¼ point added to the final score for each year of service up to a maximum of 5 points.

#### **APPLICATION/EXAMINATION DATES & CERTIFICATION**

- a. Closing date for filing applications:
- b.. Date of Oral Exam (personal interview):
- c. Certification shall be according to Merit System §1507.
- d. Selection interviews will be scheduled as needed following the exam process.

Monday, July 4, 2022, 12:00 PM Tuesday, July 12, 2022 (during the day)

#### JOB DESCRIPTION INFORMATION (see attached)

#### **EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS**

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

Vacation Credit--shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.

Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.

Health and Welfare Benefits — Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays the full cost of a dental and a vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all employees.

Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.

*Probationary Period*--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.

Retirement—All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS) for which a deduction is made from their salary.

Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.

Credit Unions--There are credit unions available for membership by all classified employees.

Questions or application forms, contact: CUSD, 1163 E. 7th St., Chico, CA 95928 - (530) 891-3000 - TTY (530) 895-4030

INSTRUCTIONAL PARAPROFESSIONAL Starting Salary: \$18.40/Hour

Salary Placement – Employment is at the third step for new employees, effective 12/1/2021 to 6/30/2022. There are additional steps for longevity. The Human Resources Office determines promotional employees step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at **www.edjoin.org**; or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. If claiming disability Veterans' credit, applicant must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received <u>e-mailed notification</u> for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000 x20104.
- E. Complete all parts of the application. The completed application and any requested attachments must be received by 12:00 PM on the closing date. Late applications are not accepted.

#### THE POSITION:

The District anticipates openings and is establishing an eligible list for Instructional Paraprofessional. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: some experience in an organized education, Transitional Kindergarten or childcare setting and equivalent to the completion of the twelfth grade. All persons interested and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender, gender expression, gender identity, genetic information, marital status, medical condition, mental disability, military and veteran status, national origin, physical disability, pregnancy, childbirth, breastfeeding or related medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION:**

The examination consists of an evaluation of the application for education and experience that pertains to job related and essential qualifications. The top candidates will be invited to continue the exam process. The District will determine the top candidates based solely on the information submitted with the application. Incomplete applications will not be accepted. Those top candidates who need to meet the requirement for a qualifying Competency Test will be invited to the exam which tests competencies in English/Language Arts, Mathematics, and the Ability to Assist in Instruction. Candidates who submit proof, with the application, of a valid California teaching credential, passing the CBEST or holding an AA/AS degree or higher will not take the written exam. Credential certificates without a credential issuance date will not be accepted in lieu of printout showing date credential was issued. Candidates in the top group who meet the competencies requirement will be invited to an oral exam (personal interview), weighted 100%, which evaluates the knowledge and experience needed to perform the typical duties of the position. Successful promotional candidates will have ½ point for each year of service up to a maximum of 5 points added to the final score.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION:

- a. Closing date for filing applications:
- b. Date of Competency Test:
- c. Certification shall be according to Merit System §1507.

Thursday, June 30, 2022, 12:00 PM Friday, June 8, 2022 (during the day)

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### **EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS**

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

- 1. Vacation Credit--shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.
- 2. Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.
- 3. Health and Welfare Benefits— Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays the full cost of a dental and a vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all employees.
- 4. Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.
- 5. Probationary Period--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.
- 6. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS).
- 7. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.
- 8. Credit Unions--There are credit unions available for membership by all classified employees.

For further information, contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3000. TTY (530) 895-4030

**JOB LINE 530-891-3000** 

INSTRUCTIONAL PARAPROFESSIONAL Starting Salary: \$18.40/Hour

Salary Placement – Employment is at the third step for new employees, effective starting 12/1/2021. There are additional steps for longevity. The Human Resources Office determines promotional employees step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at www.edjoin.org; or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. If claiming disability Veterans' credit, applicant must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received <u>e-mailed notification</u> for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000 x20104.
- E. Complete all parts of the application. The completed application and any requested attachments must be received by 12:00 PM on the closing date. Late applications are not accepted.

#### THE POSITION:

The District anticipates openings and is establishing an eligible list for Instructional Paraprofessional. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: some experience in an organized education, Transitional Kindergarten or childcare setting and equivalent to the completion of the twelfth grade. All persons interested and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender, gender expression, gender identity, genetic information, marital status, medical condition, mental disability, military and veteran status, national origin, physical disability, pregnancy, childbirth, breastfeeding or related medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION:**

The examination consists of an evaluation of the application for education and experience that pertains to job related and essential qualifications. The top candidates will be invited to continue the exam process. The District will determine the top candidates based solely on the information submitted with the application. Incomplete applications will not be accepted. Those top candidates who need to meet the requirement for a qualifying Competency Test will be invited to the exam which tests competencies in English/Language Arts, Mathematics, and the Ability to Assist in Instruction. Candidates who submit proof, with the application, of a valid California teaching credential, passing the CBEST or holding an AA/AS degree or higher will not take the written exam. Credential certificates without a credential issuance date will not be accepted in lieu of printout showing date credential was issued. Candidates in the top group who meet the competencies requirement will be invited to an oral exam (personal interview), weighted 100%, which evaluates the knowledge and experience needed to perform the typical duties of the position. Successful promotional candidates will have ¼ point for each year of service up to a maximum of 5 points added to the final score.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION:

- a. Closing date for filing applications:
- b. Date of Competency Test:
- c. Certification shall be according to Merit System §1507.

Friday, July 22, 2022, 12:00 PM Monday, August 1, 2022 (during the day)

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### **EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS**

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

- 1. Vacation Credit--shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.
- 2. Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.
- 3. Health and Welfare Benefits— Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays the full cost of a dental and a vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all employees.
- 4. Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.
- 5. *Probationary Period*—All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.
- 6. Retirement—All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS).
- 7. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.
- Credit Unions--There are credit unions available for membership by all classified employees.

For further information, contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3000. TTY (530) 895-4030

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

JOB LINE 530-891-3000

LICENSED NURSE

Starting Salary: \$22.78/hour

+ longevity steps

Salary Placement—Employment is at the first step for new employees. Progression to the second step takes 6 months and further progressions are yearly through Step 5. There are additional steps for longevity. The Human Resources Office determines promotional employees' step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at www.edjoin.org; or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- KEEP THE JOB ANNOUNCEMENT! If you have not received e-mailed notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000 x20104.
- E. Complete all parts of the application. The completed application and any requested attachments must be received by 12:00 PM on the closing date. Late applications are not accepted.

#### THE POSITION

The District is establishing an eligible list for Licensed Nurse. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: one year of experience working with students or groups of children or work experience in a medically related field, current and valid LVN or RN license, First Aid and CPR certificates, California Driver's License and safe driving record is required. A copy of your licenses/certificates and a current DMV printout obtained within the last month must be submitted with the application.

Online First Aid and CPR certificates will not be accepted. All persons interested in this position and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to race/color, religious creed, national origin/ancestry, age, mental or physical disability, sex, sexual orientation, gender identity, veteran status, marital status, or medical condition. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION**

The examination consists of an evaluation of the application for education and experience that pertains to job related and essential qualifications. The top candidates will be invited to continue the exam process. The District will determine the top candidates based solely on the information submitted on the application. Incomplete applications will not be accepted. Those top candidates who need to meet the requirement for a qualifying Competency Test will be invited to the exam which tests competencies in English/Language Arts, Mathematics, and the Ability to Assist in Instruction. Candidates who submit proof, with the application, of a valid California teaching credential, CBEST, or A.A./A.S. degree or higher will not take the competency test. Candidates in the top group who meet the competencies requirement will be invited to an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties, weighted 100%. Successful promotional candidates will have ¼ point added to the final score for each year of service up to a maximum of 5 points.

#### **APPLICATION/EXAMINATION DATES & CERTIFICATION**

- A. Closing date for filing applications:
- B. Date of Competency Test
- C. Date of Oral Exam (personal interview):
- D. Certification shall be according to Merit System §1507.

Open Until Filled
To Be Determined (during the day)
To Be Determined (during the day)

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### **EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS**

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

- 1. Vacation Credit--shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.
- 2. Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.
- 3. Health and Welfare Benefits— Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays the full cost of a dental and a vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all employees.
- 4. Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.
- 5. Probationary Period--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.
- 6. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS).
- 7. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.
- 8. Credit Unions--There are credit unions available for membership by all classified employees.
- 9. For further information, contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3000. TTY (530) 895-4030

#### AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

JOB LINE 530-891-3000

06/21/22 22-254

# CHICO UNIFIED SCHOOL DISTRICT JOB ANNOUNCEMENT FOR OPEN & PROMOTIONAL COMPETITIVE EXAMINATION

SCHOOL BUS DRIVER, TYPE 2 Starting Salary: \$19.69/Hour

+ longevity steps

Salary Placement – Employment is at the first step for new employees. Progression to the second step takes 6 months and further progressions are yearly through Step 5. There are additional steps for longevity. The Human Resources Office determines promotional employees step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at **www.edjoin.org**; or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received e-mailed notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000 x20104.
- E. Complete all parts of the application. The completed application and any requested attachments must be received by the closing date. Late applications are not accepted.

#### THE POSITION

The District is establishing an eligible list for School Bus Driver, Type 2. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: two years of experience in the operation of a motor vehicle, equivalent to the completion of the twelfth grade. Possession of a current, valid commercial driver's license with passenger and school bus endorsements is required. Must meet/maintain the requirements for a valid California School Bus Driver's Certificate for Type 2 buses with first aid training and DMV Medical Examiner's Certificate and be at least 25 years of age. Possession of a current, valid Type 1 California School Bus Driver's Certificate, with acceptable restrictions and first aid training by the end of the 5<sup>th</sup> month of the probationary period is required. Photocopy of a current 10-year DMV printout obtained within the last month, and copies of the required licenses and certificates must be submitted with the application. Online DMV printouts will not be accepted. All persons interested and who meet job related and essential qualifications are encouraged to apply. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to race/color, religious creed, national origin/ancestry, age, mental or physical disability, sex, sexual orientation, gender identity, veteran status, marital status, or medical condition. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION**

The examination consists of an evaluation of the application for education and experience that pertains to job related and essential qualifications. The top 6-8 candidates will be invited to continue the exam process. The District will determine the top candidates based solely on the information submitted with the application. Those top candidates will be invited to a Performance/Oral Exam (interview), weighted 50/50%, which evaluates the knowledge and experience needed to perform the typical duties of the position. Successful promotional candidates will have ¼ point for each year of service up to a maximum of 5 points added to the final score.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION

- A. Closing date for filing applications:
- B. Date of Performance/Oral Exam (personal interview):
- C. Certification shall be according to Merit System §1507.

Open Until Filled
To Be Determined (during the day)

JOB DESCRIPTION INFORMATION (see reverse side)

#### EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

- 1. Vacation Credit—shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.
- 2. Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.
- 3. Health and Welfare Benefits— Full-time employees of the District receive up to \$1,057/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays the full cost of a dental and a vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all employees.
- 4. Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.
- 5. *Probationary Period*--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into.
- 6. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS).
- 7. Social Security—All classified employees are covered by Social Security and must contribute to the Social Security system.
- 8. Credit Unions--There are credit unions available for membership by all classified employees.
- 9. For further information contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3000. TTY (530) 895-4030

SCHOOL OFFICE MANAGER

Wednesday, July 13, 2022, 12:00 PM

Monday, July 18, 2022 (during the day)

Thursday, July 21, 2022 (during the day)

Starting Salary: \$18.75/Hour

Salary Placement--Employment is at the first step for new employees. The Human Resources Office determines promotional employees' step placement.

#### **GENERAL INFORMATION & INSTRUCTIONS:**

- A. Apply on-line at **www.EdJoin.org** or pick up a job announcement and instructions on how to apply on-line in the lobby of CUSD Administration Building, 1163 E. 7th Street, Chico, CA.
- B. Read the job announcement prior to completing the application form.
- C. To claim Veterans' credit on open entry-level exams, you must submit a copy of your DD214. Those claiming disability Veterans' credit must include evidence of current receipt of disability benefit by the closing date for filing applications.
- D. KEEP THE JOB ANNOUNCEMENT! If you have not received notification for any part of the exam by the day prior to the date announced, call the Classified Human Resources Office at (530) 891-3000, extension 20120.
  - E. Complete all parts of the application. Any requested attachments must be received by 4:30 p.m. on the closing date. Late applications are not accepted.

#### THE POSITION

The District is establishing an eligible list for School Office Manager. The eligible list resulting from this recruitment will be used to fill openings in this classification for up to 6 months. Substitutes to work on an on-call, as-needed basis for regular employees will be selected from the established eligible list. Any combination equivalent to experience and training that would provide the required knowledge, skills and abilities would be qualifying. A typical way to obtain the knowledge, skills and abilities would be: Two years of responsible secretarial and clerical support experience that included decision making responsibilities and exercising of independent judgment, equivalent to the completion of the twelfth grade supplemented by specialized training in office practices or a related field, and ability to type or operate a keyboard at a level sufficient for successful job performance. Experience in a school district is highly desirable. Ability to obtain and maintain certification in First Aid & CPR by the end of the 5<sup>th</sup> month of employment required. Please see job description for full description of all requirements. All persons interested in this position and who meet job related and essential qualifications are encouraged to apply. Top qualifying candidates will be invited to the written exam. The District will determine the top candidates based solely on the information submitted on the application. CUSD is an affirmative action employer and will not discriminate against employees or discriminate in employment of classified personnel with regard to age, ancestry, color, gender, gender expression, gender identity, genetic information, marital status, medical conditions, race, religious creed, sex, or sexual orientation of any person. Bilingual candidates are encouraged to apply.

#### **EXAMINATION AND CERTIFICATION**

The examination consists of a written test designed to test job related and essential qualifications, weighted 40%; and an oral exam (personal interview) which tests the knowledge and experience needed to perform the typical duties, weighted 60%. The top candidates will be invited to the written exam. **The District will determine the top candidates based solely on the information submitted on the application.** The top-scoring candidates who pass the written exam will be invited to the oral exam. Successful promotional candidates will have ½ point added to the final score for each year of service up to a maximum of 5 points.

#### APPLICATION/EXAMINATION DATES & CERTIFICATION

- Closing date for filing applications:
- b. Date of written exam:
- c. Date of oral exam (personal interview):
- d. Certification shall be according to Merit System §1507.
- e. Selection interviews will be scheduled as needed following the exam process.

#### JOB DESCRIPTION INFORMATION (see reverse side)

#### EMPLOYMENT INFORMATION FOR BARGAINING UNIT CLASSIFICATIONS

The following employment information is a summary and is not intended to be all-inclusive. For specific details, see the Agreement between Chico Unified School District and the Chico Chapter #110, CSEA.

Vacation Credit--shall be accrued 1 day/month for 0-4 full years of service. Beyond 4 years refer to agreement. Each employee who is in a paid status less than 1/2 of the workdays in any month shall accrue 1/2 of a full month's vacation credit. Each employee in a paid status for 1/2 or more of the workdays in any month shall accrue a full month's vacation credit.

Holidays--Employees in a paid status the day before or after the holiday are entitled to holiday pay.

Health and Welfare Benefits—Full-time employees of the District receive up to \$1,198/month to be applied towards a health plan for themselves and dependents. Part-time employees are eligible with the cost pro-rated based upon hours worked. The District pays \$119 toward the cost of the dental, and \$15 toward the cost of the vision plan for employees (and dependents) that work 6 hours or more per day. Any employee working less than 6 hours may elect dental and/or vision coverage at his/her cost. A term life insurance plan is also provided by the District to full-time employees and is available for part-time employees. Part-time employees may have these costs pro-rated based upon hours worked. Dependents may be covered with term insurance at employee expense. Income protection insurance is paid by the District for all bargaining unit positions.

Sick Leave--One day of sick leave is earned for each month worked, with unlimited accumulation.

Probationary Period--All employees must serve a probationary period of six months in any classification for which they are hired, or which they transfer or promote into. Retirement--All employees assigned 4 or more hours/day must join Public Employees' Retirement System (PERS) for which a deduction is made from their salary. Social Security--All classified employees are covered by Social Security and must contribute to the Social Security system.

Credit Unions--There are credit unions available for membership by all classified employees.

Questions, contact: CUSD, 1163 E. 7th St., Chico, CA 95928--(530) 891-3221 – TTY (530) 895-4030

I OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

JOB LINE = 530-891-3000 & PRESS 5-6

ADMINISTRATION OFFICES 1163 E. 7th Street Chico, CA 95928-5999 (530) 891-3000

## Eligible List: Accountant

Effective: June 30, 2022 - December 30, 2022 Effective: February 12, 2022 - August 12, 2022

| Rank | Prom | Open | Last Name | First Name |
|------|------|------|-----------|------------|
| 1    | Χ    |      | Bianco    | Celia      |
| 2    |      | X    | Brochers  | Kay        |

ADMINISTRATION OFFICES 1163 E. Seventh Street Chico, CA 95928-5999 (530) 891-3000

## **Eligible List: Accounting Technician**

Effective:

June 9, 2022 - December 9, 2022 March 18, 2022 - July 20, 2022

| Rank  | Prom | Open L | ast Name  | First Name |
|-------|------|--------|-----------|------------|
| 1 TIE | Χ    |        | Lopez     | Danielle   |
| 1 TIE | Х    |        | Costello  | Melissa    |
| 2 TIE |      | Χ      | Woodruff  | Jason      |
| 2 TIE |      | Χ      | Robertson | Jessica    |
| 3     |      | Χ      | Moulton   | Emily      |

### CHICO UNIFIED SCHOOL DISTRICT

**Personnel Commission** 

**ADMINISTRATION OFFICES** 

1163 E. Seventh Street Chico, CA 95928-5999 (530) 891-3000

Eligible List: Baker Assistant

Effective: July 12, 2022 – January 12, 2023 Effective May 10, 2022 – November 10, 2022

| Rank  | Prom Open | Last Name | First Name |  |
|-------|-----------|-----------|------------|--|
| 1-TIE | X         | John      | Chris      |  |
| 1-TIE | X         | English   | Kelly      |  |
| 2     | X         | Hunter    | Brian      |  |
| 3     | Χ         | Delgado   | Alice      |  |

### ADMINISTRATION OFFICES 1163 E. Seventh Street Chico, CA 95928-5999 (530)891-3000

# CHICO UNIFIED SCHOOL DISTRICT Personnel Commission

Eligible List For: Behavior Specialist

Effective: June 22, 2022 - December 22, 2022

| Rank Prom | Open | Last Name | First Name |   |
|-----------|------|-----------|------------|---|
| 1         | Χ    | Murray    | Jonathan   | _ |

David Koll, Director

ADMINISTRATION OFFICES 1163 E. Seventh Street Chico, CA 95928-5999 (530) 891-3000

### Eligible List: Cafeteria Assistant Effective: June 21, 2022 – December 21, 2022

| Rank  | Prom | Open | Last Name      | First Name |
|-------|------|------|----------------|------------|
| 1     |      | X    | Ripp           | Caroline   |
| 2     |      | X    | Jensen-Haselip | Danielle   |
| 3-TIE |      | X    | Eccles         | Brisa      |
| 3-TIE |      | X    | Luciana        | Gina       |
| 4     |      | X    | Corey          | Gabriel    |
| 5     |      | X    | Guirant        | Illiana    |
| 6     |      | X    | Santoyo        | Maria      |
| 7     |      | X    | Kirk           | Bridget    |
| 8     |      | X    | Nelson         | Nicolette  |
| 9     |      | X    | Samuelsen      | Lisa       |

ADMINISTRATION OFFICES 1163 E. Seventh Street Chico, CA 95928-5999 (530) 891-3000

## Eligible List: Custodian

Effective: July 11, 2022 – January 11, 2023 June 9, 2022 – December 9, 2022

| Rank  | Prom Open | Last Nam | e First Name |
|-------|-----------|----------|--------------|
| 1 TIE | X         | Epperson | Charles      |
| 1 TIE | Χ         | Foster   | Marcus       |
| 1 TIE | X         | Lo       | Nhia         |
| 1 TIE | X         | Thao     | Yang         |
| 1 TIE | X         | Ward     | Alexandra    |
| 1 TIE | X         | Wilson   | Starr        |
| 1 TIE | X         | Yang     | Chao         |
| 1 TIE | X         | Zepeda   | Roberto      |
| 1 TIE | Χ         | Nieto    | Everardo     |
| 1 TIE | Χ         | Rifesi   | Gavin        |
| 1 TIE | X         | Ruiz     | Daniel       |
| 2     | Χ         | Godinez  | Fidelina     |
| 3     | Χ         | Redmond  | Hallie       |

ADMINISTRATION OFFICES 1163 E. Seventh Street Chico, CA 95928-5999 (530) 891-3000

## Eligible List: Information Systems Analyst

Effective: June 29, 2022 – December 29, 2022 Effective: January 25, 2022 – July 25, 2022

| Rank Prom | Open | Last Name  | First Name |
|-----------|------|------------|------------|
| 1-TIE X   |      | Facca      | Daniel     |
| 1-TIE X   |      | Brock      | Phil       |
| 2         | X    | Ortega     | Sergio     |
| 3         | X    | Pearce     | Matthew    |
| 4 X       |      | Dos Santos | Anthony    |
| 5         | X    | Escutia    | Michael    |
| 6         | X    | Robinson   | Nick       |

### ADMINISTRATION OFFICES

1163 E. Seventh Street Chico, CA 95928-5999 (530) 891-3000

# CHICO UNIFIED SCHOOL DISTRICT Personnel Commission

### **Eligible List For: Instructional Assistant – Computers**

Effective:

July 11, 2022 – January 11, 2023 January 18, 2022 – July 18, 2022 March 16, 2022 – September 16, 2022 April 29, 2022 – October 29, 2022

| Rank  | Prom | Open | Last Name | First Name     |
|-------|------|------|-----------|----------------|
| 1     |      | Χ    | Kirk      | Kelly          |
| 2     |      | Χ    | Eller     | Frank          |
| 3     |      | Χ    | Anderson  | Catrina        |
| 4 TIE |      | Χ    | Corey     | Gabriel        |
| 4 TIE |      | X    | Delgado   | Sergio         |
| 5     |      | Χ    | Brodowski | Molly          |
| 6     |      | X    | White     | Tammy          |
| 7 TIE |      | X    | Woodruff  | Jason          |
| 7 TIE |      | X    | Bless     | <b>Andreas</b> |
| 8     |      | Χ    | Slocomb   | Rachel         |

#### **Eligible List For: Instructional Paraprofessional**

Effective: July 8, 2022 – January 8, 2023

June 2, 2022 – December 2, 2022 May 31, 2022 – November 31, 2022 March 31, 2022 – September 31, 2022 March 10, 2022 – September 10, 2022 January 25, 2022 – July 25, 2022

| Donale        | 0    | 0         | Last Name        | First Name |
|---------------|------|-----------|------------------|------------|
| Rank<br>1 TIE | Prom | Open<br>X | Hammond          | Joel       |
|               |      | X         | Rubio            | Gabriela   |
| 1 TIE         |      |           |                  | Kristina   |
| 1 TIE         |      | X         | Young            | Jakob      |
| 1 TIE         |      | X         | Vojnovic         |            |
| 1 TIE         |      | X         | Kerr             | Rebekah    |
| 1 TIE         |      | X         | Hook             | Mylie      |
| 1 TIE         |      | X         | Martinez         | Celina     |
| 1 TIE         |      | X         | Moreno           | Lucio      |
| 1 TIE         |      | X         | Ray              | Erika      |
| 1 TIE         |      | Х         | Hejl             | Rebecca    |
| 1 TIE         |      | Х         | Howey            | Sarah      |
| 1 TIE         |      | X         | Slocomb          | Rachel     |
| 1 TIE         |      | Х         | Vazquez-Gonzalez | Antonio    |
| 1 TIE         |      | Х         | Woodruff         | Jason      |
| 2 TIE         |      | X         | Hernandez        | Peter      |
| 2 TIE         |      | X         | Ormosen          | Ajay       |
| 2 TIE         |      | X         | Starr-Flanagan   | Jamie      |
| 2 TIE         |      | Х         | Ruegger          | Natalie    |
| 2 TIE         |      | Χ         | Waddle           | Heather    |
| 2 TIE         |      | Х         | Walker           | Laurel     |
| 2 TIE         |      | X         | Jimenez          | Judith     |
| 2 TIE         |      | Х         | Pendergraft      | Elisa      |
| 2 TIE         |      | X         | Waddle           | Heather    |
| 2 TIE         |      | X         | Howey            | Sarah      |
| 2 TIE         |      | Χ         | Tinajero         | Angela     |
| 2 TIE         |      | Х         | Anrig            | Douglas    |
| 2 TIE         |      | Χ         | Bechtold         | Terra      |
| 2 TIE         |      | Χ         | Bless            | Andreas    |
| 3 TIE         |      | Χ         | Ingersoll        | Trinity    |
| 3 TIE         |      | X         | Silva            | Josefina   |
| 3 TIE         |      | Χ         | Howey            | Sarah      |
| 4 TIE         |      | X         | Espinosa         | Pepper     |
| 4 TIE         |      | X         | Cox              | Nicole     |
| 5             | Χ    |           | Sheridan         | Justyne    |
| 6             | X    |           | Molay            | Blair      |
| 7             |      | Χ         | Kleiner          | Sydney     |
| 8 TIE         |      | X         | Avila            | Sabrina    |
| 8 TIE         |      | X         | Smallhouse       | Marcus     |
| 8 TIE         |      | X         | Schlager         | Jayme      |
| 9             |      | Х         | Akers            | Eleanor    |
| 10            |      | X         | Johnsen-Rose     | Erin       |
| 11            |      | Х         | Hattori          | Lokelani   |
|               |      |           |                  |            |

### Eligible List For: Instructional Paraprofessional – Intensive Behavior Interventionist

Effective: June 23, 2022 – December 23, 2022

April 20, 2022 - October 20, 2022

| Rank  | Prom | Open | Last Name       | First Name     |
|-------|------|------|-----------------|----------------|
| 1 TIE |      | Χ    | Partida Pelayo  | Maria de Jesus |
| 1 TIE |      | Χ    | Jasmin          | Rebecca        |
| 1 TIE |      | Χ    | Fields          | Elijah         |
| 2     |      | Χ    | Senoglu         | Grace          |
| 3 TIE |      | Χ    | Hernandez       | Peter          |
| 3 TIE |      | Χ    | Krantz          | Natalie        |
| 3 TIE |      | Χ    | Renwick         | Michalyn       |
| 3 TIE |      | Χ    | Starr-Flanagan  | Jamie          |
| 4     |      | Χ    | Thomas          | Hunter         |
| 5     |      | Χ    | Pendergraft     | Elisa          |
| 6 TIE |      | Χ    | Gottberg        | Rachel         |
| 6 TIE |      | Χ    | Vojnovic        | Jakob          |
| 7     |      | Χ    | Ranstead-Ramsey | Abbey          |
| 8 TIE |      | Χ    | Daneau          | Kristy         |
| 8 TIE |      | Χ    | Wright          | Cathryn        |



### **CHICO UNIFIED SCHOOL DISTRICT**

**Personnel Commission** 

Eligible List: Maintenance Worker

Effective: June 16, 2022 - December 16, 2022

| <b>ADMINISTRATION OFFICES</b> |   |
|-------------------------------|---|
| 1163 E. Seventh Street        |   |
| Chico CA 95928-5999           | ) |
| (530) 891-3000                |   |

| Rank | Prom | Open | Last<br>Name | First<br>Name |
|------|------|------|--------------|---------------|
| 1    |      | Χ    | Maynes       | Dean          |
| 2    | Χ    |      | Gonzales     | Julian        |
| 3    |      | Χ    | Roundtree    | Jason         |
| 4    |      | Χ    | Williamson   | Darrell       |
| 5    | Χ    |      | Campos       | Marcos        |

David Koll, Director

ADMINISTRATION OFFICES

1163 E. 7th Street
Chico, CA 95928-5999

(530) 891-3000

## Eligible List: Office Assistant

Effective: July 7, 2022 - January 7, 2023

| Rank I | Prom Open | Last Name | First Name |
|--------|-----------|-----------|------------|
| 1      | X         | LaMusga   | Elizabeth  |
| 2      | X         | Turner    | Travis     |
| 3-TIE  | X         | Gassaway  | Karin      |
| 3-TIE  | X         | Hiney     | Madisen    |
| 4      | X         | Harrison  | Renee      |
| 5-TIE  | X         | Hayes     | Aaliyah    |
| 5-TIE  | X         | Cargill   | Jordan     |
| 6      | X         | Krantz    | Natalie    |
| 7      | X         | DeBono    | Lucia      |
| 8      | X         | Alawi     | Jennifer   |
| 9-TIE  | X         | La Casse  | Kaitlyn    |
| 9-TIE  | X         | Ambriz    | Anesa      |
| 10     | X         | Jimenez   | Judith     |

## SENIORITY LIST - Accountant JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 3/14/2016                         | Parker    | Jamisson   |
| 2    | 3/8/2022                          | Lico      | Kristy     |
| 3    | 7/18/2022                         | Bianco    | Celia      |

## SENIORITY LIST - Campus Supervisor JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME  | FIRST NAME |
|------|-----------------------------------|------------|------------|
| 1    | 10/6/1997                         | Rash       | Judith     |
| 2    | 10/7/1999                         | Coogan     | Matthew    |
| 3    | 12/20/2001                        | Apalit, Jr | V. James   |
| 4    | 11/17/2003                        | O'Brien    | Casey      |
| 5    | 8/17/2004                         | Runnells   | Marina     |
| 6    | 8/15/2006                         | Forayter   | Carol      |
| 7    | 11/17/2006                        | Givens     | Herman     |
| 8    | 10/4/2007                         | Collado    | Josh       |
| 9    | 1/13/2009                         | Nelson     | Jay        |
| 10   | 8/19/2013                         | Lamusga    | Elizabeth  |
| 11   | 8/18/2016                         | Reise      | Marcy      |
| 12   | 8/18/2016                         | Leone      | Kimberly   |
| 13   | 4/24/2017                         | LeDuc      | Michael    |
| 14   | 4/27/2017                         | Keene      | Robert     |
| 15   | 8/21/2017                         | Hassett    | Debra      |
| 16   | 8/21/2017                         | Ravetz     | Ariel      |
| 17   | 3/26/2018                         | Hutler     | Thomas     |
| 18   | 8/20/2018                         | Kingori    | William    |
| 19   | 8/30/2018                         | Tindall    | Tina       |
| 20   | 3/25/2019                         | Leclaire   | Janet      |
| 21   | 5/23/2019                         | Forayter   | John       |
| 22   | 8/15/2019                         | Leer       | Wendi      |
| 23   | 9/3/2019                          | Hunter     | Rebecca    |
| 24   | 9/6/2019                          | Gomez      | Angelica   |
| 25   | 8/16/2021                         | Ramirez    | Paula      |
| 26   | 10/18/2021                        | Haddid     | Nancy      |

| 27 | 1/3/2022  | Ross        | Valerie |
|----|-----------|-------------|---------|
| 28 | 1/28/2022 | Connaughton | Anna    |
| 29 | 2/14/2022 | Hernandez   | Fidella |
| 30 | 4/27/2022 | Dorn        | Shawna  |

Coll

## SENIORITY LIST - Custodian JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME      | FIRST NAME |
|------|-----------------------------------|----------------|------------|
| 1    | 7/28/1997                         | Hungate        | Howard     |
| 2    | 2/17/2006                         | Johnston       | Joseph     |
| 3    | 2/21/2006                         | Thao           | Toua       |
| 4    | 11/9/2006                         | Yang           | Houa       |
| 5    | 8/21/2012                         | Hammon         | Keli       |
| 6    | 10/22/2012                        | Turner         | Matthew    |
| 7    | 5/20/2013                         | Hartman        | Ronnie     |
| 8    | 9/8/2014                          | Starkey-Holder | Karen      |
| 9    | 3/9/2015                          | Hitson         | Denise     |
| 10   | 4/20/2015                         | Sands          | Jeremiah   |
| 11   | 7/6/2015                          | Nemat-Nasser   | David      |
| 12   | 7/6/2015                          | Stoklasa       | Anthony    |
| 13   | 7/11/2016                         | Adams          | Daniel     |
| 14   | 3/6/2017                          | Robinson       | Austin     |
| 15   | 4/30/2018                         | Gutierrez      | Neithn     |
| 16   | 8/13/2018                         | Perez          | Jose       |
| 17   | 9/24/2018                         | Zavala         | Yolanda    |
| 18   | 5/18/2020                         | Carroll        | Katherine  |
| 19   | 5/18/2020                         | Gonzalez       | Aaron      |
| 20   | 1/19/2021                         | Raymondo       | John       |
| 21   | 1/19/2021                         | Jones          | Jason      |
| 22   | 1/19/2021                         | Asosi          | Mareko     |
| 23   | 1/19/2021                         | Villa          | Sonia      |
| 24   | 1/21/2021                         | Lee            | Lee        |
| 25   | 3/15/2021                         | Gonzalez       | Maria      |
| 26   | 6/7/2021                          | Tourville      | Tiffany    |

| 27 | 6/21/2021  | Cisneros   | Norma    |
|----|------------|------------|----------|
| 28 | 6/21/2021  | Martin Jr  | Jerry    |
| 29 | 7/6/2021   | Buitron    | Benjamin |
| 30 | 10/27/2021 | Aaron      | Alzea    |
| 31 | 10/27/2021 | Pimentel   | Sain     |
| 32 | 10/28/2021 | Greife     | Joshua   |
| 33 | 1/24/2022  | Knapp      | Hazel    |
| 34 | 1/24/2022  | Delgado    | Kristina |
| 35 | 2/10/2022  | Figuero de | Hilda    |
| 36 | 2/10/2022  | Hagman     | Bryce    |
| 37 | 2/10/2022  | Gardner    | Randal   |
| 38 | 4/8/2022   | Sanders    | Steven   |
|    |            |            |          |

David Koll

## SENIORITY LIST - Financial Specialist JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 10/25/2021                        | Choo      | Misty      |
| 2    | 10/28/2021                        | Solano    | Yesenia    |
| 3    | 12/11/2021                        | Slocomb   | Jeanne     |



## SENIORITY LIST - Health Assistant JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME  | FIRST NAME |
|------|-----------------------------------|------------|------------|
| 1    | 9/27/2011                         | Ritter     | Brook      |
| 2    | 11/7/2011                         | Gillaspie  | Lori       |
| 3    | 3/10/2014                         | Borges     | Kristina   |
| 4    | 11/2/2015                         | Sullivan   | Veronica   |
| 5    | 12/31/2016                        | Snow       | Sandra     |
| 6    | 8/17/2017                         | Warthen    | Trudella   |
| 7    | 3/6/2018                          | Caywood    | Sarah      |
| 8    | 8/13/2019                         | Ruggle     | Emily      |
| 9    | 3/6/2020                          | Quring     | Nicole     |
| 10   | 4/1/2021                          | Fashing    | Kari       |
| 11   | 8/12/2021                         | Fedeli     | Dawn       |
| 12   | 8/16/2021                         | Dorn       | Shawna     |
| 13   | 4/4/2022                          | Bilardello | Lacy       |
| 14   | 8/11/2022                         | Kettle     | Stacey     |



SENIORITY LIST - HR Coordinator-Confidential JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |  |
|------|-----------------------------------|-----------|------------|--|
| 1    | 6/17/2021                         | Hartman   | Jordan     |  |
| 2    | 4/20/2022                         | Fields    | Sharvn     |  |

|      | _                                 |              |           | 40 | 3/13/2006  | Reise      | Marcy     |
|------|-----------------------------------|--------------|-----------|----|------------|------------|-----------|
|      | Seniority<br>Date within<br>Class |              |           | 41 | 4/18/2006  | Young      | Yolanda   |
|      | orite<br>Wil                      |              |           | 42 | 4/18/2006  | Fisher     | Christine |
| Rank | Seniority<br>Date with<br>Class   | Last         | First     | 43 | 8/15/2006  | Dorghalli  | Aftonia   |
| ž    | % <u> </u>                        | ت            | 证         | 44 | 8/15/2006  | Vestnys    | Mary      |
| 1    | 11/2/2000                         | Jones        | Brett     | 45 | 9/28/2006  | Smallhouse | Hannah    |
| 2    | 6/20/2002                         | Seig         | April     | 46 | 10/31/2006 | Olson      | Kathryn   |
| 3    | 7/1/2002                          | Manicci      | Kelly     | 47 | 1/18/2007  | Chmelynski | Tiffany   |
| 4    | 7/1/2002                          | Wescoatt     | Sarah     | 48 | 1/22/2007  | Stoner     | Wendee    |
| 5    | 7/1/2002                          | Baker        | Stacey    | 49 | 4/10/2007  | Bhojak     | Deborah   |
| 6    | 7/1/2002                          | Scovel       | Jeanne    | 50 | 5/8/2007   | Kingori    | Miriam    |
| 7    | 7/1/2002                          | Langseth     | Christine | 51 | 6/19/2007  | Robinson   | Mitchell  |
| 8    | 7/1/2002                          | Parker       | Martin    | 52 | 8/14/2007  | Carlson    | Cherie    |
| 9    | 7/1/2002                          | Palmer       | Barbara   | 53 | 3/15/2008  | Wycoff     | Larissa   |
| 10   | 7/1/2002                          | Matlin       | Dana      | 54 | 5/27/2008  | Nelson     | Lindsey   |
| 11   | 7/1/2002                          | Bock         | Bida      | 55 | 10/25/2008 | Kelly      | Mary      |
| 12   | 7/1/2002                          | Gore-Zabala  | Christine | 56 | 1/26/2009  | Ruiz       | Julie     |
| 13   | 8/8/2002                          | Sayre        | Maria     | 57 | 3/23/2009  | Bishop     | Teresa    |
| 14   | 8/8/2002                          | Carter       | Julie     | 58 | 7/23/2009  | Ricci      | Julie     |
| 15   | 8/22/2002                         | Lewis        | Christina | 59 | 3/8/2010   | MacKell    | Robin     |
| 16   | 8/22/2002                         | Rhody        | Lisa      | 60 | 8/30/2010  | Hashemi    | Sarah     |
| 17   | 8/22/2002                         | Bodney       | Teresa    | 61 | 10/1/2010  | Oldfield   | Brian     |
| 18   | 9/5/2002                          | Cornell      | Kelly     | 62 | 10/18/2010 | Buenrostro | Deborah   |
| 19   | 8/19/2003                         | Marschall    | Kim       | 63 | 10/21/2010 | Stewart    | Sharon    |
| 20   | 8/19/2003                         | Ravetz       | Angela    | 64 | 10/25/2010 | Schill     | Angelina  |
| 21   | 4/20/2004                         | Shapiro      | Joanna    | 65 | 4/12/2011  | Ryan       | Patrick   |
| 22   | 8/3/2004                          | Payne        | Kristan   | 66 | 8/23/2011  | Alba       | Cesar     |
| 23   | 8/17/2004                         | Morrissey    | Matthew   | 67 | 4/10/2012  | Wootten    | Rebekah   |
| 24   | 8/30/2004                         | Clement      | Nicole    | 68 | 7/1/2012   | Weber      | Lisa      |
| 25   | 10/29/2004                        | Shippen      | Mary      | 69 | 8/20/2012  | Ghiorso    | Adam      |
| 26   | 1/11/2005                         | O'Kelley     | Maryann   | 70 | 8/20/2012  | Hull       | Saythong  |
| 27   | 1/13/2005                         | Labrado      | Melissa   | 71 | 10/22/2012 | Clark      | Elizabeth |
| 28   | 1/20/2005                         | Penne        | Danielle  | 72 | 12/11/2012 | Smithson   | Birgitta  |
| 29   | 3/1/2005                          | Watts        | Christina | 73 | 2/4/2013   | Simmons    | Kristine  |
| 30   | 3/7/2005                          | Plumer       | Rugh      | 74 | 2/4/2013   | Ludlow     | Debra     |
| 31   | 3/15/2005                         | Olson        | Janet     | 75 | 4/22/2013  | Woodbury   | Jeanne    |
| 32   | 4/11/2005                         | Scholar      | Michele   | 76 | 4/30/2013  | Ukei       | Hiroko    |
| 33   | 8/16/2005                         | Feingold     | Rod       | 77 | 5/6/2013   | Hansen     | Tracy     |
| 34   | 10/25/2005                        | Tracy        | Jeffrey   | 78 | 9/3/2013   | Miller     | Suzanne   |
| 35   | 10/31/2005                        | Rausch-Clark | Sheryl    | 79 | 9/18/2013  | Ravetz     | Ariel     |
| 36   | 11/5/2005                         | English      | Tammie    | 80 | 10/7/2013  | Williams   | Janice    |
| 37   | 1/17/2006                         | Allen        | Phuong    | 81 | 10/8/2013  | Owen       | Mary      |
| 38   | 1/19/2006                         | Greif        | Deann     | 82 | 10/21/2013 | Rikkelman  | Jessica   |
| 39   | 2/28/2006                         | Joliff       | Crystal   | 83 | 11/4/2013  | Willman    | Richard   |
|      | •                                 |              |           |    | Y'M        | 1/1/       |           |

David Koll, Executive Director-Human Resources

| 84  | 11/5/2013  | Cowan               | Rebecca  | 132 | 10/6/2016      | Gess                   | Wade      |
|-----|------------|---------------------|----------|-----|----------------|------------------------|-----------|
| 85  | 12/3/2013  | Kavanagh            | Colleen  | 133 | 12/19/2016     | Burner                 | Elizabeth |
| 86  | 2/19/2014  | Nelson              | Jay      | 134 | 12/19/2016     | France                 | Brandy    |
| 87  | 2/28/2014  | Rice-Capucion       | Yvette   | 135 | 12/21/2016     | Bellante               | Lynne     |
| 88  | 3/13/2014  | Meier               | Wendy    | 136 | 1/9/2017       | Miller                 | Stephanie |
| 89  | 8/18/2014  | Jackson             | Rebecca  | 137 | 1/23/2017      | Fashing                | Kari      |
| 90  | 8/18/2014  | Corcoran            | Carla    | 138 | 3/6/2017       | Boyer                  | Pamela    |
| 91  | 8/18/2014  | Alchin              | Jessica  | 139 | 3/6/2017       | Lawrence               | Malika    |
| 92  | 8/18/2014  | Main                | Kimberly | 140 | 3/20/2017      | Ensign                 | Melonie   |
| 93  | 8/18/2014  | Blee                | Ellen    | 141 | 3/20/2017      | Hurd                   | Amanda    |
| 94  | 8/18/2014  | Frank               | Eric     | 142 | 5/18/2017      | Boyd                   | Donna     |
| 95  | 10/15/2014 | Nielsen             | Terra    | 143 | 8/21/2017      | Graubart               | Tracy     |
| 96  | 10/24/2014 | LeDuc               | Michael  | 144 | 8/21/2017      | Peterson Pierce        | Hannah    |
| 97  | 11/3/2014  | Grebmeier           | Wendy    | 145 | 8/21/2017      | West                   | Jeffrey   |
| 98  | 1/5/2015   | Duty                | Harrison | 146 | 9/15/2017      | Alvistur               | Marisa    |
| 99  | 1/5/2015   | Farwell             | Austin   | 147 | 10/2/2017      | Meza                   | Maja      |
| 100 | 1/5/2015   | Smith               | Kristen  | 148 | 10/2/2017      | Lyons                  | Sharon    |
| 101 | 1/5/2015   | Lucio               | Patricia | 149 | 12/6/2017      | Bernson                | Michelle  |
| 102 | 2/2/2015   | Johnson             | Sonja    | 150 | 12/6/2017      | Auer                   | Britni    |
| 103 | 2/19/2015  | Smallhouse          | Caius    | 151 | 12/18/2017     | Clinton                | Krystle   |
| 104 | 3/24/2015  | Uribe               | Brooke   | 152 | 1/9/2018       | Taylor                 | Michelle  |
| 105 | 3/31/2015  | Jack                | Diana    | 153 | 3/26/2018      | Wahl                   | Sheila    |
| 106 | 8/17/2015  | Graves              | Patrice  | 154 | 3/26/2018      | Batman                 | Gerilynn  |
| 107 | 8/17/2015  | Connaughton         | Anna     | 155 | 3/26/2018      | Molay                  | Blair     |
| 108 | 8/18/2015  | Gibson              | Sarah    | 156 | 4/9/2018       | Jackson                | Jenna     |
| 109 | 9/8/2015   | Stratton            | Marin    | 157 | 4/23/2018      | Gordon-Cassidy         | Ruth      |
| 110 | 10/5/2015  | Delgadillo          | Miguel   | 158 | 5/8/2018       | Watts                  | Kari      |
| 111 | 10/5/2015  | Carrillo            | Saleena  | 159 | 5/8/2018       | Kramer-Hladik          | April     |
| 112 | 1/4/2016   | Mecham              | Christy  | 160 | 5/15/2018      | Stewart                | Lauren    |
| 113 | 1/4/2016   | Lessenger           | Ova      | 161 | 8/16/2018      | Samson                 | Trinette  |
| 114 | 1/4/2016   | Mueller             | Melissa  | 162 | 8/22/2018      | Bettencourt            | Meagan    |
| 115 | 1/5/2016   | Amaro               | Patricia | 163 | 9/4/2018       | Jordan                 | Laura     |
| 116 | 1/5/2016   | Howard              | Jennifer | 164 | 10/25/2018     | Richardson Alvarez     | Beverly   |
| 117 | 1/19/2016  | Pittenger           | Kara     | 165 | 10/29/2018     | Allinger               | Lindsay   |
| 118 | 1/26/2016  | Ward                | Kristin  | 166 | 10/29/2018     | Artiaga-Jones          | Grace     |
| 119 | 2/29/2016  | Waslewski           | Abigail  | 167 | 11/5/2018      | Ford                   | Shera     |
| 120 | 2/29/2016  | Story               | Glenn    | 168 | 11/5/2018      | Rigby                  | Jamie     |
| 121 | 5/18/2016  | Gonsalves           | Maria    | 169 | 1/8/2019       | Emmons                 | Karen     |
| 122 | 8/18/2016  | Story               | Teresa   | 170 | 1/8/2019       | Deome                  | Gale      |
| 123 | 8/18/2016  | Mino                | Mary     | 171 | 1/8/2019       | Contestable            | Paija     |
| 124 | 8/18/2016  | Cobery              | Audrey   | 172 | 1/8/2019       | Mojica                 | Sarah     |
| 125 | 8/18/2016  | Pisani              | Debra    | 173 | 1/8/2019       | Jones                  | Kyle      |
| 126 | 8/18/2016  | Brewer              | Lisa     | 174 | 1/8/2019       | Vislosky               | Matthew   |
| 127 | 8/31/2016  | Avalos Huerta       | Mayra    | 175 | 3/25/2019      | Varicelli              | Anthony   |
| 128 | 9/1/2016   | Morton              | Denise   | 176 | 3/25/2019      | McGaugh-Wilkins        | Allison   |
| 129 | 9/6/2016   | Alexander Graf      | Kimberly | 177 | 3/25/2019      | Dessert                | Brittany  |
| 130 | 9/6/2016   | Langston            | Dennel   | 178 | 8/15/2019      | Nash /                 | Sheri     |
| 131 | 9/15/2016  | Cummings            | John     | 179 | 8/15/2019      | Lopez                  | Morgan    |
|     | -          | essional, 7/19/2022 |          |     |                | VIVE)                  |           |
|     |            |                     |          |     | David Koll, Ex | ecutive Director-Human | Resources |

| 180 | 8/15/2019  | Simpkins       | Abbe       | 228 | 9/24/2021  | Silva       | Charles   |
|-----|------------|----------------|------------|-----|------------|-------------|-----------|
| 181 | 8/15/2019  | Smith          | Erin       | 229 | 10/4/2021  | Frazier     | Sherrie   |
| 182 | 8/15/2019  | Vlach          | Monika     | 230 | 10/7/2021  | Keller      | Heather   |
| 183 | 8/15/2019  | Aceves Zepeda  | Alma       | 231 | 10/22/2021 | Hildebrand  | Montana   |
| 184 | 8/15/2019  | Howard         | Beth       | 232 | 10/25/2021 | Herrick     | Debi      |
| 185 | 8/15/2019  | Peterson       | Alexandra  | 233 | 12/7/2021  | Luther      | Diana     |
| 186 | 8/15/2019  | Huber          | Stefanie   | 234 | 1/3/2022   | Hunt        | Catherine |
| 187 | 10/9/2019  | Lattin         | Jenny      | 235 | 1/3/2022   | Davis       | Jordan    |
| 188 | 10/9/2019  | Arends         | Yuki       | 236 | 1/3/2022   | Rogoff      | Julia     |
| 189 | 10/14/2019 | Schaefer       | Jamie      | 237 | 1/3/2022   | Fox         | April     |
| 190 | 10/28/2019 | Diaz           | Saul       | 238 | 1/3/2022   | Villa       | Lourdes   |
| 191 | 10/29/2019 | Rodrigues      | Jennifer   | 239 | 1/3/2022   | Wilcox      | Bradley   |
| 192 | 11/12/2019 | King           | Kevin      | 240 | 1/3/2022   | Ventura     | Nichole   |
| 193 | 12/2/2019  | Brewster       | Amy        | 241 | 1/3/2022   | Campos      | Liliana   |
| 194 | 2/28/2020  | Masuda         | Arielle    | 242 | 1/3/2022   | Van Laan    | Sandra    |
| 195 | 3/2/2020   | Williams       | Phylis     | 243 | 1/3/2022   | Morris      | Trinity   |
| 196 | 3/9/2020   | Baker          | Kelly      | 244 | 1/3/2022   | Barry       | Keelin    |
| 197 | 3/9/2020   | Cockcroft      | Jennifer   | 245 | 1/3/2022   | Ochoa       | Amber     |
| 198 | 3/9/2020   | Moua           | Benjamin   | 246 | 1/3/2022   | Christenson | Kelli     |
| 199 | 3/9/2020   | Gomez          | Angelica   | 247 | 1/24/2022  | Silveira    | Ashley    |
| 200 | 3/23/2020  | Dugan          | Jacqueline | 248 | 1/26/2022  | Greenwood   | Quinn     |
| 201 | 3/23/2020  | McKeon         | Kelly      | 249 | 1/31/2022  | Barrett     | Carole    |
| 202 | 3/23/2020  | O'Kelley       | Danielle   | 250 | 2/10/2022  | Alexander   | Catherine |
| 203 | 3/23/2020  | Cortez         | Savanna    | 251 | 2/11/2022  | Hildebrandt | Darlene   |
| 204 | 3/23/2020  | Perez          | Jackeline  | 252 | 2/15/2022  | Gutierrez   | Sabrina   |
| 205 | 3/23/2020  | Watkins        | Tammie     | 253 | 2/16/2022  | Gonzalez    | Anthony   |
| 206 | 3/23/2020  | Pastor         | Kristi     | 254 | 2/22/2022  | Taylor      | Dusty     |
| 207 | 8/17/2020  | Kamph          | Brent      | 255 | 2/24/2022  | Thorne      | Lacy      |
| 208 | 10/12/2020 | Reinemer       | Mary       | 256 | 2/28/2022  | Granados    | Crystal   |
| 209 | 10/12/2020 | Sackrider      | Tamra      | 257 | 3/3/2022   | Finley      | Kassandra |
| 210 | 10/12/2020 | Caraway        | Crystal    | 258 | 3/21/2022  | Davis       | Kelley    |
| 211 | 1/11/2021  | Mendoza        | Rebecca    | 259 | 3/22/2022  | Phizackerly | Lisa      |
| 212 | 1/27/2021  | Lundquist-Matz | Stacey     | 260 | 3/28/2022  | Knapp       | Matthew   |
| 213 | 4/6/2021   | Bryant         | Megan      | 261 | 3/28/2022  | Eccles      | Calvin    |
| 214 | 4/6/2021   | Nielsen        | Abigail    | 262 | 4/13/2022  | Bechtold    | Terra     |
| 215 | 4/12/2021  | Campos         | Tara       | 263 | 4/19/2022  | Anrig       | Douglas   |
| 216 | 4/12/2021  | Martin         | Desiree    | 264 | 5/2/2022   | Bless       | Andreas   |
| 217 | 4/15/2021  | Casey          | Bryan      | 265 | 5/16/2022  | Kerr        | Rebekah   |
| 218 | 4/19/2021  | Alonzo-Perez   | Maria      |     |            |             |           |
| 219 | 8/16/2021  | Silva          | Amanda     |     |            |             |           |
| 220 | 8/16/2021  | Norris         | Suzanne    |     |            |             |           |
| 221 | 8/16/2021  | Carnegie       | Nichol     |     |            |             |           |
| 222 | 8/16/2021  | Burson         | Adam       |     |            |             |           |
| 223 | 8/30/2021  | Murphy         | Julia      |     |            |             |           |
| 224 | 9/7/2021   | Fisher         | Diane      |     |            |             |           |
| 225 | 9/7/2021   | Vang           | Venasia    |     | 100        |             |           |
| 226 | 9/16/2021  | Nunez          | Annmarie   |     | / /        | 1           |           |
| 227 | 9/20/2021  | Stenberg       | Lisa       |     | 61/1       |             |           |
|     |            | 7 (40 (2022    |            |     | T AW       | rs.         |           |

Instructional Paraprofessional, 7/19/2022

David Koll, Executive Director-Human Resources

# SENIORITY LIST — IP-Intensive Behavior Interventionist JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 8/23/2021                         | Hall      | Jessica    |
| 2    | 10/13/2021                        | Smith     | Samantha   |
| 3    | 10/13/2021                        | Spittle   | Michael    |
| 4    | 10/13/2021                        | Lee       | Jong Woo   |
| 5    | 1/14/2022                         | Kemper    | Nancy      |
| 6    | 1/18/2022                         | Starkey   | Jennifer   |
| 7    | 4/29/2022                         | Willman   | Richard    |
| 8    | 5/5/2022                          | Vojnovic  | Elizabeth  |
| 9    | 8/15/2022                         | Rogoff    | Alexandria |

David Koll, Executive Director-Human Resources

SENIORITY LIST - Licensed Nurse
JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 12/7/2000                         | Pinckney  | Monica     |
| 2    | 2/11/2013                         | Campos    | Deborah    |
| 3    | 1/9/2017                          | Sealey    | Angie      |
| 4    | 1/8/2019                          | Victor    | Frederick  |
| 5    | 8/17/2020                         | Harris    | Brianna    |
| 6    | 9/21/2020                         | Canfield  | Olivia     |

David Koll, Executive Director-Human Resources

## SENIORITY LIST - Maintenance Worker JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 4/2/2007                          | Hunt      | Daniel     |
| 2    | 9/24/2010                         | Hoyt      | Jerry      |
| 3    | 5/1/2019                          | Lourence  | William    |
| 4    | 7/10/2019                         | Paddock   | Scott      |
| 5    | 12/21/2021                        | Puente    | Juan       |
| 6    | 12/21/2021                        | Below     | Dennis     |
| 7    | 7/1/2022                          | Campos    | Marcos     |



SENIORITY LIST - Office Assistant Elementary Attendance JULY 19, 2022 - ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 10/10/2011                        | Garcia    | Monita     |
| 2    | 10/17/2011                        | Smith     | Melanie    |
| 3    | 9/4/2012                          | Smith     | Erin       |
| 4    | 5/9/2016                          | Hoff      | Amy        |
| 5    | 1/9/2017                          | Soulliere | Diana      |
| 6    | 4/29/2019                         | Herrick   | Debi       |
| 7    | 11/4/2019                         | Walker    | Chantel    |
| 8    | 11/10/2020                        | Harrison  | Josephine  |
| 9    | 5/16/2022                         | Sands     | Noreen     |
| 10   | 8/1/2022                          | Moulton   | Emily      |

SENIORITY LIST - Parent Classroom Aide, Neal Dow JULY 19, 2022 — ANY TIED DATES ARE BROKEN BY LOTTERY

| RANK | SENIORITY<br>DATE WITHIN<br>CLASS | LAST NAME | FIRST NAME |
|------|-----------------------------------|-----------|------------|
| 1    | 10/1/2018                         | Robertson | Natalie    |

David Kell Execu

#### **CLASSIFIED SALARY SCHEDULE**

LIST OF CLASSES FOR THOSE CLASSIFICATIONS EXCLUDED FROM
THE CSEA, CHAPTER #110 SALARY SCHEDULE OR THE CLASSIFIED MANAGEMENT/CONFIDENTIAL SALARY SCHEDULE

**2022-2023**Minimum Wage Increase to \$15.50/hour effective 1/01/2023

| CLASSIFICATION TITLE |       |                        |                        |
|----------------------|-------|------------------------|------------------------|
|                      |       | SALARY                 | SALARY                 |
| LEVEL 0              | RANGE | 7/01/2022-12/31/2022   | 1/01/2023-6/30/2023    |
|                      |       | Minimum Wage/Flat Rate | Minimum Wage/Flat Rate |
| School Aide          | 11    | \$15.00                | \$15.50                |

| CLASSIFICATION TITLE                |       |                      |                     |
|-------------------------------------|-------|----------------------|---------------------|
|                                     |       | SALARY RANGE         | SALARY RANGE        |
| LEVEL 1                             | RANGE | 7/01/2022-12/31/2022 | 1/01/2023-6/30/2023 |
| Parent Classroom Aide-Restricted    | 1     | \$15.00-15.80        | \$15.50-15.80       |
| Parent Clerical Aide-Restricted     | 1     | \$15.00-15.80        | \$15.50-15.80       |
| Parent Computer Lab Aide-Restricted | 1     | \$15.00-15.80        | \$15.50-15.80       |
| Parent Liaison Aide-Restricted      | 1     | \$15.00-15.80        | \$15.50-15.80       |
| Parent Library Aide-Restricted      | 1     | \$15.00-15.80        | \$15.50-15.80       |
| Parent Science Aide-Restricted      | 1     | \$15.00-15.80        | \$15.50-15.80       |

#### 7/01/2022-12/31/2022

|   | ., ,        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |         |         |         |
|---|-------------|---|---------|---------|---------|---------|
|   | Step        | 1                                       | 2       | 3       | 4       | 5       |
| 1 | Hourly Rate | \$15.00                                 | \$15.20 | \$15.40 | \$15.60 | \$15.80 |

#### 1/01/2023-6/30/2023

| Step        | 1       | 2       | 3       | 4       | 5       |
|-------------|---------|---------|---------|---------|---------|
| Hourly Rate | \$15.50 | \$15.58 | \$15.66 | \$15.74 | \$15.80 |

#### **EXEMPT CLASSES**

|                                      | SALARY                 | SALARY                 |
|--------------------------------------|------------------------|------------------------|
| CLASSIFICATION TITLE                 | 7/01/2022-12/31/2022   | 1/01/2023-6/30/2023    |
|                                      | Minimum Wage/Flat Rate | Minimum Wage/Flat Rate |
| Pupil Helper                         | \$15.00                | \$15.50                |
| Athletic Coach, Cheerleader Advisor, |                        |                        |
| Student Activities Advisor           | \$15.00                | \$15.50                |

2022-2023

### ALPHABETICAL LIST OF CLASSES AND SALARY RANGES BY LEVEL OF RESPONSIBILITY

| CLASSIFICATION TITLE   | RANGE   | SALARY RANGE                 |
|--|---------|------------------------------|
| LEVEL 0  |         | 7/01/2022-12/31/2022 @ 15.00 |
| Special Event Assistant LEVEL 1                              | 0-1     | 1/01/2023-6/30/2023@15.50    |
| Account Clerk  | 5       | 15.79-24.51                  |
| Cafeteria Assistant  | 4       | 15.43-23.93                  |
| Campus Supervisor  | 4       | 15.43-23.93                  |
| Child Care Center Assistant                                  | 4       | 15.43-23.93                  |
| Custodian  | 4       | 15.43-23.93                  |
| Grounds Prep Helper  | 4-1     | 15.43                        |
| Library Clerk  | 4       | 15.43-23.93                  |
| Passenger Van Driver   | 4       | 15.43-23.93                  |
| Transportation Special Education Aide                        | 4       | 15.43-23.93                  |
| LEVEL 1.5  |         | 40.00.05.44                  |
| Baker Assistant  | 6       | 16.20-25.11                  |
| Bicultural Liaison   | 6       | 16.20-25.11                  |
| Cafeteria Assistant Cook Manager                             | 6       | 16.20-25.11                  |
| Cafeteria Cashier  | 6       | 16.20-25.11<br>16.20-25.11   |
| Cafeteria Cook Small School                                  | 6<br>6  | 16.20-25.11                  |
| Cafeteria Satellite Manager                                  | 6       | 16.20-25.11                  |
| Roving Cafeteria Assistant Cook Manager                      | U       | 10.20-25.11                  |
| LEVEL 2 Delivery Worker                                      | 7       | 16.59-25.72                  |
| Delivery Worker  | 7       | 16.59-25.72                  |
| Elementary Counseling Assistant Grounds Worker               | 7       | 16.59-25.72                  |
| Health Assistant   | 7       | 16.59-25.72                  |
| Impacted Language Liaison, Hmong/Lao                         | 7       | 16.59-25.72                  |
| Instructional Assistant-Alternative Education                | 7.1     | 16.69-25.89                  |
| Instructional Assistant-Computers                            | 7.1     | 16.69-25.89                  |
| Instructional Assistant-Elementary Guidance                  | 7.1     | 16.69-25.89                  |
| Instructional Assistant-Vocational Education                 | 7.1     | 16.69-25.89                  |
| Instructional Paraprofessional                               | 7.1     | 16.69-25.89                  |
| Instructional Paraprofessional Specialized-General           | 7.1     | 16.69-25.89                  |
| Instructional Paraprofessional Specialized-Visually Impaired | 7.1     | 16.69-25.89                  |
| Library Media Assistant                                      | 7       | 16.59-25.72                  |
| Office Assistant   | 7       | 16.59-25.72                  |
| Office Assistant Elementary Attendance                       | 7       | 16.59-25.72                  |
| Stock Clerk  | 7       | 16.59-25.72                  |
| Substitute Assignment Clerk/Receptionist                     | 7       | 16.59-25.72                  |
| LEVEL 3  |         |                              |
| Cafeteria Cook Manager 1                                     | 10      | 17.87-27.70                  |
| Chief Examiner-General Equivalency Diploma                   | 9       | 17.41-27.02                  |
| Construction Records Technician                              | 9       | 17.41-27.02                  |
| Contact Tracing Assistant                                    | 9       | 17.41-27.02                  |
| Instructional Assistant-Bilingual                            | 9       | 17.41-27.02                  |
| Instructional Assistant-Multicultural                        | 9       | 17.41-27.02                  |
| Instructional Assistant-Read Right                           | 9       | 17.41-27.02<br>17.41-27.02   |
| Office Assistant Elementary Attendance-Bilingual             | 9       | 17.41-27.02                  |
| Preschool Assistant  | 9<br>10 | 17.41-27.02                  |
| Small School Office Manager                                  | 10      | 17.87-27.70                  |
| Sr Crounds Worker  | 9       | 17.41-27.02                  |
| Sr Grounds Worker  | 9       | 17.41-27.02                  |
| Sr Library Clerk<br>Sr Library Media Assistant               | 9       | 17.41-27.02                  |
| Sr Office Assistant  | 9       | 17.41-27.02                  |
| Targeted Case Manager/Family Liaison                         | 10      | 17.87-27.70                  |
| Targotoa oado managoni anniy Lialoon                         | 10      |                              |

| LEVEL 4  |          |                            |
|--|----------|----------------------------|
| LEVEL 4 Sr Account Clerk   | 11       | 18.30-28.38                |
| Program Coordinator-Substance Use Prevention & Intervention            | 11       | 18.30-28.38                |
| School Office Manager  | 12       | 18.75-29.10                |
| Targeted Case Manager/Family Liaison-Bilingual                         | 12       | 18.75-29.10                |
| LEVEL 5  |          |                            |
| Academic Mentor Program Coordinator                                    | 13       | 19.20-29.79                |
| Administrative Specialist  | 14       | 19.69-30.53                |
| Attendance Technician  | 13       | 19.20-29.79                |
| Bakery Manager   | 13       | 19.20-29.79                |
| Cafeteria Cook Manager 2   | 13       | 19.20-29.79                |
| Computer Operator  | 14       | 19.69-30.53                |
| Instructional Paraprofessional-Intensive Behavior Interventionist      | 14       | 19.69-30.53                |
| Maintenance Worker   | 13       | 19.20-29.79                |
| Printer  | 14       | 19.69-30.53                |
| Program Coordinator  | 13       | 19.20-29.79                |
| School Bus Driver, Type 1 & 2  | 14       | 19.69-30.53                |
| School Bus Driver/Utility Worker                                       | 14       | 19.69-30.53                |
| LEVEL 6  | 40       | 00.00.00.07                |
| Accounting Technician  | 16       | 20.66-32.07<br>21.69-33.64 |
| Alarm System Technician  | 18       |                            |
| Buyer  | 16       | 20.66-32.07                |
| Computer Technician  | 17       | 21.16-32.84                |
| Financial Specialist   | 18       | 21.69-33.64                |
| Maintenance & Operations Coordinator                                   | 16<br>16 | 20.66-32.07                |
| Nutrition Services Area Coordinator                                    | 16       | 20.66-32.07<br>20.66-32.07 |
| Nutrition Services Purchasing Warehouse Coordinator                    | 16<br>17 | 21.16-32.84                |
| Registrar  | 18       | 21.69-33.64                |
| Sr Maintenance Worker-Carpenter  | 18       | 21.69-33.64                |
| Sr Maintenance Worker-Electrician                                      | 18       | 21.69-33.64                |
| Sr Maintenance Worker-HVAC   | 18       | 21.69-33.64                |
| Sr Maintenance Worker-HVAC/Refrigeration Sr Maintenance Worker-Painter | 18       | 21.69-33.64                |
| Sr Maintenance Worker-Painter Sr Maintenance Worker-Plumber            | 18       | 21.69-33.64                |
| Sr Maintenance Worker-Primber Sr Maintenance Worker-Sprinkler System   | 18       | 21.69-33.64                |
| Sr Printer   | 16       | 20.66-32.07                |
| Storekeeper  | 16       | 20.66-32.07                |
| Transportation Coordinator   | 18       | 21.69-33.64                |
| Transportation Driver Trainer/Instructor                               | 16       | 20.66-32.07                |
| LEVEL 8  | 10       | 20100 02.01                |
| Computer Technician-Training Specialist                                | 20       | 22.78-35.34                |
| Licensed Nurse   | 20       | 22.78-35.34                |
| Payroll/Benefits Technician  | 20       | 22.78-35.34                |
| Sr Equipment Mechanic  | 20       | 22.78-35.34                |
| LEVEL 10   |          |                            |
| Accountant   | 21       | 23.35-36.21                |
| Instructional Paraprofessional Specialized-Hearing Impaired/Deaf       | 23       | 24.66-38.27                |
| Lead Mechanic  | 22       | 24.06-37.35                |
| Maintenance Specialist   | 23       | 24.66-38.27                |
| Security Systems – Locksmith   | 21       | 23.35-36.21                |
| Telecommunications Specialist  | 21       | 23.35-36.21                |
| LEVEL 12   |          |                            |
|  | 25       | 25.92-40.22                |
| LEVEL 14   |          | 00 77 11 57                |
| Certified Occupational Therapy Assistant                               | 28       | 28.75-44.62                |
| Coordinator-Student Information  | 29       | 29.77-46.18                |
| Data & Assessment Analyst  | 29       | 29.77-46.18                |
| Information Systems Analyst  | 29       | 29.77-46.18                |
| Network Analyst  | 28       | 28.75-44.62                |
| Level 18   | 4.5      | 44.04.05.04                |
| Behavior Specialist  | 45       | 44.64-65.94                |
|  |          |                            |

|    | CHICO UNIFIED SCHOOL DISTRICT CHAPTER 110, CSEA HOURLY SALARY SCHEDULE - 2022-2023 |         |          |          |         |         |         |           |         |         |  |  |  |
|----|--|---------|----------|----------|---------|---------|---------|-----------|---------|---------|--|--|--|
|    |  | CH      | IAPTER 1 | 10, CSEA | HOURLY  | SALARY  | SCHEDUL | E - 2022- | 2023    |         |  |  |  |
| ST | ΕP   | 1       | 2        | 3        | 4       | 5       | 10      | 15        | 20      | 25      |  |  |  |
| 1  |  | \$14.33 | \$15.04  | \$15.79  | \$16.59 | \$17.41 | \$18.30 | \$19.20   | \$20.17 | \$22.23 |  |  |  |
|    | 2  | \$14.68 | \$15.43  | \$16.20  | \$17.00 | \$17.87 | \$18.75 | \$19.69   | \$20.66 | \$22.78 |  |  |  |
|    | 3  | \$15.04 | \$15.79  | \$16.59  | \$17.41 | \$18.30 |         | \$20.17   | \$21.16 | \$23.35 |  |  |  |
|    | 4  | \$15.43 | \$16.20  | \$17.00  | \$17.87 | \$18.75 | \$19.69 | \$20.66   | \$21.69 | \$23.93 |  |  |  |
|    | 5  | \$15.79 | \$16.59  | \$17.41  | \$18.30 | \$19.20 |         | \$21.16   | \$22.23 | \$24.51 |  |  |  |
|    | 6  | \$16.20 | \$17.00  | \$17.87  | \$18.75 | \$19.69 | \$20.66 | \$21.69   | \$22.78 | \$25.11 |  |  |  |
|    | 7  | \$16.59 | \$17.41  | \$18.30  | \$19.20 | \$20.17 | \$21.16 | \$22.23   | \$23.35 | \$25.72 |  |  |  |
|    | 7.1  | \$16.69 | \$17.53  | \$18.40  | \$19.33 | \$20.29 | \$21.30 | \$22.37   | \$23.49 | \$25.89 |  |  |  |
|    | 8  | \$17.00 | \$17.87  | \$18.75  | \$19.69 | \$20.66 | \$21.69 | \$22.78   | \$23.93 | \$26.37 |  |  |  |
|    | 9  | \$17.41 | \$18.30  | \$19.20  | \$20.17 | \$21.16 | \$22.23 | \$23.35   | \$24.51 | \$27.02 |  |  |  |
|    | 10   | \$17.87 | \$18.75  | \$19.69  | \$20.66 | \$21.69 | \$22.78 | \$23.93   | \$25.11 | \$27.70 |  |  |  |
|    | 11   | \$18.30 | \$19.20  | \$20.17  | \$21.16 | \$22.23 | \$23.35 | \$24.51   | \$25.72 | \$28.38 |  |  |  |
| R  | 12   | \$18.75 | \$19.69  | \$20.66  | \$21.69 | \$22.78 | \$23.93 | \$25.11   | \$26.37 | \$29.10 |  |  |  |
| ,  | 13   | \$19.20 | \$20.17  | \$21.16  | \$22.23 | \$23.35 | \$24.51 | \$25.72   | \$27.02 | \$29.79 |  |  |  |
| Α  | 14   | \$19.69 | \$20.66  | \$21.69  | \$22.78 | \$23.93 | \$25.11 | \$26.37   | \$27.70 | \$30.53 |  |  |  |
|    | 15   | \$20.17 | \$21.16  | \$22.23  | \$23.35 | \$24.51 | \$25.72 | \$27.02   | \$28.38 | \$31.29 |  |  |  |
| N  | 16   | \$20.66 | \$21.69  | \$22.78  | \$23.93 | \$25.11 | \$26.37 | \$27.70   | \$29.10 | \$32.07 |  |  |  |
|    | 17   | \$21.16 | \$22.23  | \$23.35  | \$24.51 | \$25.72 | \$27.02 | \$28.38   | \$29.79 | \$32.84 |  |  |  |
| G  | 18   | \$21.69 | \$22.78  | \$23.93  | \$25.11 | \$26.37 | \$27.70 | \$29.10   | \$30.53 | \$33.64 |  |  |  |
| Ε  | 19   | \$22.23 | \$23.35  | \$24.51  | \$25.72 | \$27.02 | \$28.38 | \$29.79   | \$31.29 | \$34.48 |  |  |  |
| _  | 20   | \$22.78 | \$23.93  | \$25.11  | \$26.37 | \$27.70 | \$29.10 | \$30.51   | \$32.07 | \$35.34 |  |  |  |
|    | 21   | \$23.35 | \$24.51  | \$25.72  | \$27.02 | \$28.38 | \$29.79 | \$31.29   | \$32.84 | \$36.21 |  |  |  |
|    | 22   | \$24.06 | \$25.28  | \$26.53  | \$27.89 | \$29.26 | \$30.70 | \$32.35   | \$33.86 | \$37.35 |  |  |  |
|    | 23   | \$24.66 | \$25.89  | \$27.19  | \$28.55 | \$30.01 | \$31.49 | \$33.07   | \$34.72 | \$38.27 |  |  |  |
|    | 24   | \$25.29 | \$26.54  | \$27.90  | \$29.27 | \$30.72 | \$32.27 | \$33.89   | \$35.57 | \$39.21 |  |  |  |
|    | 25   | \$25.92 | \$27.21  | \$28.56  | \$30.02 | \$31.50 | \$33.08 | \$34.74   | \$36.48 | \$40.22 |  |  |  |
|    | 26   | \$26.83 | \$28.19  | \$29.59  | \$31.06 | \$32.62 | \$34.25 | \$35.96   | \$37.77 | \$41.62 |  |  |  |
|    | 27   | \$27.79 | \$29.18  | \$30.63  | \$32.16 | \$33.79 | \$35.44 | \$37.23   | \$39.08 | \$43.08 |  |  |  |
|    | 28   | \$28.75 | \$30.20  | \$31.71  | \$33.27 | \$34.95 | \$36.71 | \$38.56   | \$40.46 | \$44.62 |  |  |  |
|    | 29   | \$29.77 | \$31.26  | \$32.83  | \$34.46 | \$36.19 | \$38.00 | \$39.91   | \$41.90 | \$46.18 |  |  |  |
|    | 30   | \$30.82 | \$32.35  | \$33.98  | \$35.68 |         | \$39.32 | \$41.30   | \$43.37 | \$47.81 |  |  |  |
|    | 45   | \$44.64 | \$46.87  | \$49.21  | \$51.67 | \$54.25 | \$56.96 | \$59.81   | \$62.80 | \$65.94 |  |  |  |

**SCHEDULE A-2** 

### **CHICO UNIFIED SCHOOL DISTRICT**

1163 East 7th Street | Chico, CA 95928-5999 | 530-891-3000

| CLASSIFIED MANAGEMENT SALARY SCHEDULE - 2022-2023                                |       |            |               |           |           |           |           |           |           |           |           |  |
|--|-------|------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| Classification   | Range | Step 1     | Step 2        | Step 3    | Step 4    | Step 5    | Step 10   | Step 15   | Step 20   | Step 25   | Step 30   |  |
| Facilities/Finance Coord,<br>Facilities Use Coord                                | 5     | \$48,381   | \$50,799      | \$53,339  | \$56,006  | \$58,804  | \$61,747  | \$64,834  | \$68,075  | \$71,477  | \$75,052  |  |
|  | 6     | \$50,511   | \$53,036      | \$55,687  | \$58,469  | \$61,392  | \$64,463  | \$67,684  | \$71,070  | \$74,624  | \$78,355  |  |
| Transportation Supervisor  | 7     | \$51,071   | \$53,625      | \$56,305  | \$59,121  | \$62,076  | \$65,180  | \$68,438  | \$71,860  | \$75,452  | \$79,227  |  |
| M/O Supervisor, Safety &<br>Loss Control Coord                                   | 8     | \$52,300   | \$54,916      | \$57,660  | \$60,544  | \$63,568  | \$66,748  | \$70,083  | \$73,589  | \$77,269  | \$81,132  |  |
| Const Mgr, Fis Svcs Mgr,<br>M&O Mgr, Nutr Svcs Supr,<br>Nutr Spec, Transp Mgr    | 9     | \$61,425   | \$64,496      | \$67,721  | \$71,107  | \$74,662  | \$78,393  | \$82,315  | \$86,429  | \$90,751  | \$95,287  |  |
| Information Services Supr, Sr<br>M & O Mgr                                       | 10    | \$74,879   | \$78,623      | \$82,554  | \$86,681  | \$91,015  | \$95,565  | \$100,343 | \$105,360 | \$110,628 | \$116,159 |  |
| Coord-Spec Pro, Dir-Ed Data<br>& Assess, Fac Plan/Constr<br>Supr, Coord-Comm Rel | 11    | \$78,505   | \$82,431      | \$86,555  | \$90,880  | \$95,423  | \$100,195 | \$105,203 | \$110,463 | \$115,986 | \$121,785 |  |
|  | 12    | \$82,193   | \$86,301      | \$90,617  | \$95,147  | \$99,903  | \$104,899 | \$110,141 | \$115,647 | \$121,432 | \$127,503 |  |
| Dir-Fac & Constr, Dir-Fiscal<br>Svcs, Dir-Nutrition Svcs                         | 13    | \$88,766   | \$93,205      | \$97,864  | \$102,757 | \$107,895 | \$113,289 | \$118,952 | \$124,901 | \$131,146 | \$137,703 |  |
| Director-Payroll/Benefits  | 14    | \$91,186   | \$95,625      | \$100,283 | \$105,176 | \$110,313 | \$115,708 | \$121,373 | \$127,321 | \$133,566 | \$140,122 |  |
| Director-Classified Human<br>Resources   | 15    | \$92,077   | \$96,681      | \$101,515 | \$106,590 | \$111,920 | \$117,514 | \$123,389 | \$129,560 | \$136,038 | \$142,839 |  |
| Dir-Maint/Op/Transp.   | 16    | \$92,605   | \$97,235      | \$102,096 | \$107,200 | \$112,560 | \$118,187 | \$124,094 | \$130,301 | \$136,815 | \$143,656 |  |
| Business Manager, Dir-Info<br>Technology   | 17    | \$103,543  | \$108,721     | \$114,156 | \$119,861 | \$125,856 | \$132,147 | \$138,754 | \$145,693 | \$152,977 | \$160,627 |  |
| Executive Director-HR,<br>Assistant Supr   | 18    | \$112,674  | \$118,160     | \$123,917 | \$129,962 | \$136,311 | \$142,978 | \$149,975 | \$157,324 | \$165,042 | \$173,144 |  |
| Vacation days for Ma   | nage  | ment Emplo | yees: 27 day. | s/year    |           |           |           |           |           |           |           |  |

| CLASSIFIED CONFIDENTIAL SALARY SCHEDULE - 2022-2023         |       |              |              |          |                                |          |          |          |          |          |          |
|---|-------|--------------|--------------|----------|--------------------------------|----------|----------|----------|----------|----------|----------|
| Classification  | Range | Step 1       | Step 2       | Step 3   | Step 4                         | Step 5   | Step 10  | Step 15  | Step 20  | Step 25  | Step 30  |
|   | 1     | \$38,378     | \$40,297     | \$42,312 | \$44,425                       | \$46,647 | \$48,980 | \$51,427 | \$53,999 | \$56,698 | \$59,53  |
| Admin Secretary I   | 2     | \$41,186     | \$43,245     | \$45,407 | \$47,676                       | \$50,060 | \$52,562 | \$55,190 | \$57,951 | \$60,848 | \$63,88  |
| Admin Secretary to<br>Superintendent                        | 3     | \$44,110     | \$46,316     | \$48,633 | \$51,063                       | \$53,616 | \$56,295 | \$59,109 | \$62,066 | \$65,168 | \$68,42  |
| Admin Assistant   | 4     | \$45,573     | \$47,852     | \$50,243 | \$52,755                       | \$55,393 | \$58,162 | \$61,069 | \$64,124 | \$67,329 | \$70,69  |
| Admin Analyst, Exec.<br>Secretary to Supr                   | 5     | \$48,381     | \$50,799     | \$53,339 | \$56,006                       | \$58,804 | \$61,747 | \$64,834 | \$68,075 | \$71,477 | \$75,05  |
| Payroll/Benes Specialist, HR<br>Coord                       | 6     | \$50,511     | \$53,036     | \$55,687 | \$58,469                       | \$61,392 | \$64,463 | \$67,684 | \$71,070 | \$74,624 | \$78,35  |
|   | 7     | \$51,071     | \$53,625     | \$56,305 | \$59,121                       | \$62,076 | \$65,180 | \$68,438 | \$71,860 | \$75,452 | \$79,22  |
| Admin. Aide to Supr   | 8     | \$52,300     | \$54,916     | \$57,660 | \$60,544                       | \$63,568 | \$66,748 | \$70,083 | \$73,589 | \$77,269 | \$81,132 |
| Bus Svcs Asst, Cert HR Asst,<br>Class HR Asst, Ed Svcs Asst | 9     | \$61,425     | \$64,496     | \$67,721 | \$71,107                       | \$74,662 | \$78,393 | \$82,315 | \$86,429 | \$90,751 | \$95,28  |
| Vacation days for   |       | 13 days/yr - | 0 through 4  | yrs      | 22 days/yr - 13 through 17 yrs |          |          |          |          |          |          |
| Confidential Employees:                                     |       | 16 days/yr   | 5 through 7  | yrs      | 27 days/yr - 18 or more yrs    |          |          |          |          |          |          |
|   |       | 19 days/yr - | 8 through 12 | 2 yrs    |                                |          |          |          |          |          |          |

CUMA 22-23 AlphaList